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SUBJECT: MALCOLM X LITTLE

FILE NO.: NY 105-8999

SECTION 60

SERIALS 4350-4450

(April-May 1964)
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Memorandum

TO: SAC New York (105-8999)  DATE: 6-18-64

FROM: SA  (43)

SUBJECT: MALCOLM X, LITTLE, aka
           IS = NML

In connection with the destruction of channelizing memoranda, the information contained on the serials listed below was incorporated in a report dated as above. The review for this report was made from serial 3871, vol. 53 through serial 4494, vol. 61.

In accordance with the above, the following serials are to be destroyed:

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FILE STRIPPED ON 10-7-64

Mintum 941 top sheet

No. of copies: 1 (93)

Approved

Destroyed by 12-1-64

FD-311 (Rev. 1-31-63)
Malcolm Has New Name In Arabia

Muslim leader Malcolm X has received a new name and has been the guest of Crown Prince Faisal, of Arabia, during his current pilgrimage to Mecca, he revealed to the Amsterdam News in a letter this week.

Malcolm, whose new name is El-Hajj Malik El Shabazz, said that as a state guest he has had a private car and chauffeur, religious guide, and other honors. "Never before have I been so highly honored," he exclaimed.

Malcolm said he believes he is one of three Americans who have made the actual pilgrimage to Mecca during the Hajj season, and had high praise of his visit.

Malcolm, who opened his own Muslim Mosque, Inc., earlier this year after splitting with Elijah Muhammad, said he hopes to visit Egypt, Sudan, Kenya, Tanganyika, Zanzibar, Nigeria, Ghana and Algeria before returning to New York on May 9.

Interestingly, Malcolm's friend, Cassius Clay, who prefers to be called Muhammad Ali, told this newspaper he would leave New York next week for a six-week tour of Africa "to see and talk with persons who want to be my friends in Africa."
Seek To Link Malcolm X To Slayings In Harlem

Queens DA Cites Malcolm's Speech

Queens District Attorney Frank D. O'Connor told the Amsterdam News Wednesday that his office is "watching statements and actions by Malcolm X very closely" to see if he has any links with recent racial violence in New York City.

"I have assigned the matter to one of our divisions to investigate, but I cannot say at this time there is a full blown investigation."

"At the present time we cannot say that he has made any statements in Queens County which have been of the variety of some any major incitement like those in Manhattan. I have a very keen interest however, and will continue following this matter personally as situations develop."
The district attorney of Queens County attempted this week to link the speeches of Muslim leader Malcolm X with the knife slaying of a white woman merchant in Harlem. The woman's husband who was also knifed at the same time is in critical condition at Physicians Hospital in Jackson Heights, Queens.

District Attorney Frank D. O'Connor, in whose county last week Malcolm X, and the two stab victims live, was asked to comment on reports published in the New York, but in substance or in spirit press that Negro youths and described as having been roaming Harlem's dark streets trained by Muslims to strike at night and with a sharp edge. O'Connor said he did not know if such activity in Queens or if such activity in Queens of this kind of thing that happened up in Harlem, such as will remember a speech by a man who raised a hysteric. O'Connor was made by Malcolm X.
A Letter From Malcolm X

Malcolm X has found some white people he likes. The Negro leader, who defected from the white-rejecting Black Muslim movement to start a black nationalist organization of his own, remains a Muslim in belief and recently made a pilgrimage to Mecca.

There, according to a letter to a friend here, he met blue-eyed fellow worshippers whose attitudes convinced him that some white people—at least those who believe in Allah—can cease measuring others in terms of “their differences in color.”

Malcolm, expected to return here May 29 after a tour of Africa, said he felt no racial animosity toward the Islamic whites he met, and he had sensed no hostility on their part.
UNITED STATES GOVERNMENT MEMORANDUM

TO: SAC, ATLANTA (100-4593) DATE: 5/7/64
FROM: SAC, CHICAGO (100-35635)
SUBJECT: NATION OF ISLAM
18 - NOI

The following information was furnished by [redacted] who has furnished reliable information in the past. This information is furnished for the information of the designated offices:

- Atlanta (100-4593) (RM)
  (1 - 100-)
  [redacted]
- Boston (97-145) (RM)
- Detroit (100-5549) (RM)
- Los Angeles (105-2604) (RM)
  (1 - 100-)
- Louisville (100-
- New York (105-7800) (RM)
  (1 - 100-)
  [redacted]
- Newark (14-169) (RM)
  (1 - 100-)
- St. Louis (100-
- WFO (100-22829) (RM)
  (1 - 100-)
- Chicago (100-35635)
  (1 - 100-)
  [redacted]
  (1 - 100-)
  (1 - 100-3983) (MALCOLM X)
  (1 - 100-)

ALL INFORMATION CONTAINED HERIN IS UNCLASSIFIED DATE 1/24/64 BY [redacted]

SEARCHED SERIALIZED [redacted] MAY 11 1964
FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

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Page(s) withheld for the following reason(s):

For your information:

The following number is to be used for reference regarding these pages:

NY105-8999-4444
April 17, 1964

and discussed the costs of their new houses and remarked that he desired an intercom system but that all his money was gone.

made arrangements with to meet with him at a meeting the night of April 17, 1964. indicated that he might be the guest speaker at an affair to be held in Detroit on April 18, 1964.

advised that stated that he would speak regarding this matter.

April 19, 1964

advised that she had sent an order in to and had enclosed a check for $800.

April 21, 1964

informed that the total figure was "917". She added that she has the statement ready for him whereupon indicated he would be over shortly.

informed KLIJAH MUHAMMAD that they had been having a teachers meeting and have a problem with one of the teachers. He indicated he thought MUHAMMAD should speak to about the matter. MUHAMMAD indicated he would see her on the following day.

informed CLARA MUHAMMAD that he has not been feeling well and he wanted to know if it was all right if he puts the house in the names of his children. CLARA indicated she would ask KLIJAH MUHAMMAD about that matter.

indicated that he and his wife have agreed on a divorce after discussing the matter with a lawyer and that she will sue for it on the charge of cruelty and he will not have to appear in court at all.
April 22, 1964

ELIJAH MUHAMMAD indicated that they were having trouble with the house in New York with "the big man" who has left the country. He indicated because of that the settlement would probably be delayed.

April 23, 1964

requested permission to talk to Brother, whereupon he was informed that the was not in and requested that he could be reached at and requested that the call him there.

in discussing ELIJAH stated that they had been to see him the previous day but that he, ELIJAH, indicated he was in a big hurry but as soon as left he was no longer in a hurry. CLARA stated that "He lets these girls have everything just the way they want it and he has everything fixed up very nice just the way that he wants it and he comes back and raises all this trouble about the location where she is supposed to live all this time." CLARA indicated if this keeps up she will set fire to the place.

informed the Messenger that he was calling for. He stated that they had called the previous day. The Messenger stated that he had told them he would investigate the serious charges that they are making against brother Muslims and then he would call them. ELIJAH stated that it was a very serious thing to make a charge against a brother Muslim and that he, MUHAMMAD, goes by the law and the word as passed down to him in a book given to him personally by Allah. indicated "they" would be available at the Messenger's convenience at which time MUHAMMAD told them to contact them early on April 24, 1964, at which time they will be told when they have an appointment to see him.

It was also indicated that Brother and Brother were in Burnside Jail with no substantial charges having been placed against them and that Brother desired that something be done about that.
(It is noted that
Brothers have recently expelled from the
Temple by
for accusing some of the
Muslim leaders of living too high at the expense of the membership).

April 24, 1964

who indicated she was from the telephone
company at Atlanta, Georgia, spoke to
regarding
a telephone bill owed by one
apparently from
Atlanta.
was then informed by
that he would
be returning to Atlanta in three or four days at which time
he would pay the bill.
indicated that she had heard
that before and the bill has not been paid. She added that
she would have to take it to court if he did not pay but that
she would expect payment by April 28, 1964.

from Los Angeles informed CLARA MUHAMMAD
to give
message that Boston and Washington,
D. C. had renewed their advertising.

ELIJAH MUHAMMAD, in speaking with
from
New York, instructed
to supply broken
with $1,000 (1Q) until
gets there on
Monday.
indicated he would take care of the matter.

April 25, 1964

indicated his address would be
and his phone number would be
He also
indicated that he was interested in getting carpeting for his
new home.

informed CLARA MUHAMMAD that he
cannot understand
(his wife) as he gives her $150 a
week and she does not pay bills or anything. He indicated
that they presently owe a $154 gas bill and that he had left
$200 for her to take care of it. He added that
complains
a lot to him and that he cannot understand her feelings.
indicated that she has the house and everything in it and that
he does not want to have any more to do with the mess. CLARA
stated that she thought that
felt that she should keep
the place and take care of her ten children but said
that no one can talk to her.
April 27, 1964

from Newark informed that everything was going fine on the East Coast. He indicated that there were over 600 at the dedication of the Temple last week in Newark and that most of them had been lost-found. He said that there had been 400 out the previous day and that it seems to be the same out there with the other places. He added that prior to the dedication a number of ministers met and listened to who gave a very good talk and gave them a lot of good suggestions. He added that they would all like to get together once a month to discuss their various problems and solutions.

April 28, 1964

informed that CLARA had said that the cops had been there again whereupon asked if they got "her" (?). It was indicated that had brought her someplace, however, felt that everything would be all right.
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NY105-8999-4443page2
MISCELLANEOUS:

All individuals set forth in this memorandum who would meet with SI criteria based on STP membership are included on SI or are in the process of being placed on SI.

RECOMMENDATION:

It is recommended that pertinent information in this memo be considered for inclusion in the next report that is prepared for individuals and/or organizations mentioned herein.
DIRECTOR, FBI (100-241765)  

SAC, SAN ANTONIO (157-285) (RUC)  

MUSLIM MOSQUE, INCORPORATED  

IS - X  

OO: NEW YORK CITY  

Re: Bulletin dated 3/25/64.  

A check with all Negro informants, has failed to develop any information regarding an attempt to form any group similar to that set out in the caption of this communication.  

Someone has checked with the various Negro elements in San Antonio and none of them recalls receiving any type of communication or propaganda on the Muslim Mosque, Incorporated.  

Stated that an article appeared in a weekly San Antonio Negro throw-away captioned "The News Alamo City," March 27, 1964, edition, which is critical of MALCOLM X. A copy each of this article is enclosed for the Bureau and the New York Office.  

On 3/30/64, in a conversation with ALFRED DWIGHT AMOS FEATHERSTON, aka, subject of the case entitled ALFRED DWIGHT AMOS FEATHERSTON, aka, IS-CUBA, FEATHERSTON stated that he plans to leave the U.S. unless MALCOLM X requests him to stay. FEATHERSTON stated that he had received an acknowledgment of a letter he sent to MALCOLM X offering him success in his new venture as head of the Black Nationalist Party. FEATHERSTON stated that MALCOLM X advised he would contact him later, however, did not say when.

3-Bureau (Enc. 1) RM  
3-New York (Enc. 1) RM  
1-SA  
JJC/aks  

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 1/25/64 BY JCC/SA

MAY 8 1964
NEW YORK
On May 1, 1964, FEATHERSTON advised that he had received another communication from MOISES TSHOMBE and that he plans to work for TSHOMBE's interest in the U. S. FEATHERSTON informed that when he finishes making political propaganda, probably the week end of 5/2-4/64, he would go to New York City and confer with MALCOLM X to get MALCOLM X and his followers to endorse TSHOMBE's movement.

Any information received regarding FEATHERSTON's contact with MALCOLM X will be reported in the file captioned ALFRED DWIGHT AMOS FEATHERSTON with whom the New York Office is familiar.
"That Man Malcolm"

by Richard Gillum

Born Malcolm Little in Omaha, Neb., in 1925, he knows about survival from the inside. In Lansing, Mich., where his father, a Baptist Minister and follower of black nationalist Marcus Garvey, moved, their house was burned in 1931 by Ku Klux Klansmen, he said. Later, his father was found killed by a street car and Malcolm was sent to a boys institution where he made good grades but was told his ambition of becoming a lawyer was unsuitable for Negroes.

He came to New York in 1944 and soon became a Harlem teen-age gangster known as "Big Red" because of his height and copper skin color. Sent to prison in Concord, Mass. in 1947 for burglary, he was converted there to the teachings of Elijah Mohammed and named Malcolm X.

Malcolm's talent for making headlines was shown in his cruel suggestion that the crash of a plane load of Atlanta, Ga. Civic leaders was "divine retribution" and his remark that President John F. Kennedy's assassination was "chickens coming home to roost". This remark resulted in his suspension and ouster as New York leader of the Black Muslims. Negro rights leaders in the established organizations such as the NAACP scorn him and with just cause. Most Negroes never even heard of the Black Muslims before Malcolm X was interviewed on TV.
"Integration is a pipe-dream," Malcolm X has said. "It is impractical. It makes hypocrates out of white people. The yare for it for somebody else, not themselves."

On his split with Cassius Clay, "I frankly don't believe", he said, "that it is conductive to his image to involve himself in any way with that which takes from his image as a sports figure".

Malcolm says he still follows the back-to-Africa teachings of Mohammed, who preaches Negro "Separation" rather than integration. But Malcolm's new group is drawing support from Mohammed's followers.

He is urging college students who contact him to redirect their attention to the oppressed.

"We can't awaken the moral consciousness of America. America has lost all moral consciousness. "Now you must direct all their energy at awakening the dormant interest of the victim by showing him what part politics played in all his misery." Let the Negro know he can keep the man in the White House in the White House, or he can send him back to his Texas cotton patch.

Now from a personal observation, all the Malcolm X's, W's, or Z's, black, blue or green. Muslims are really way off base in many of their beliefs and I will also admit that there is food for thought in some of their teachings, however, for the most part they are so far out in "left-field" they aren't even in the "ball-game".

Without hesitation, I firmly believe the Negro could be his-own worst enemy."
**FEDERAL BUREAU OF INVESTIGATION**
**FOIPA DELETED PAGE INFORMATION SHEET**

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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For your information:

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**NY 105-8999-4440**
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☐ For your information:

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NY/05-8999-4497
HOMER WORK? .... Malcolm X, who is now in Ghana studying revolutionary tactics of the newly emerged countries, notified John Golden productions that he will definitely be here May 23 for his debate in the Opera house with Author Louis Lomax.
Negro Moderation Decried
By Malcolm X in Lebanon

BEIRUT, Lebanon, May 2
(AP)—Malcolm X, on route to New York from a pilgrimage to Mecca, charged here yesterday that American Negroes were living in modern slavery and that moderate leaders like Dr. Martin Luther King Jr. had done little about it.

Malcolm, a Black Nationalist leader, told students at the Sudanese Cultural Center that Negroes in the United States had made no practical gains toward achieving civil rights. He said that only a minority of Negroes believed in nonviolence.
AIRTEL
REGISTERED MAIL

TO: DIRECTOR, FBI (100-441765)

FROM: SAC, NEVADA (100-47810) (P)

SUBJECT: MUSLIM MOSQUE, INC.

Re NY airtel 4/23/64 and NY airtel 4/27/64.

Enclosed is a conversation between Charles Blackwell, Bufalino and informant reflecting the following:

All Fruit of Islam (FOI) members out “on time” from Muhammad’s Mosque (MM) #21, Jersey City, N.J. are being asked to return as members in good standing. BLACKWELL will not return to MM #21 because he cannot remain stagnant any longer. Instructions from MALCOLM X (LITTLE) are being given out on one of the upper floors of the Theresa Motel in New York, N.Y. when meetings are held. MALCOLM X plans to try to enroll the dissatisfied FOI members and those who are doing “time out”. MALCOLM X plans to hold meetings in Jersey City as soon as all operational plans are completed and a hall can be found which could be used to hold meetings. MALCOLM X wants a powerful militant group of soldiers. MALCOLM X wants to start voting and his organization will vote as a block. MALCOLM X wants all types of professional people and he wants thugs and assassins who will do their job with no questions asked.

3 - Bureau (RM)
4 - New York (100-158759) (RM)
(1 - 105-8999) (MALCOLM LITTLE)

C

GMB: app

105-89-4-4433

MAY 4, 1964
BLACKWELL thinks MM #21 will fold up and he wants to be on the other side helping it fold up because officials of MM #21 and MM #20, Newark, N.J. are corrupt.

Any further developments in this matter will be furnished expeditiously to the Bureau and the New York Office.
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NY105-9999-4428

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**Section 552**

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NY 105-8999-4424
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NY 105-8999-4923

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FBI/DOJ
(U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
v. CLARENCE M. KELLEY, et al., (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Serial 4418 pulled from this file under court order of
U.S. District Court Judge John Lewis Smith, Jr. and sent
to the National Archives and Records Administration
PLAIN TEXT

AIRTEL

TO: DIRECTOR, FBI (100-441701)

FROM: SAC, NEW YORK (100-152759)

SUBJECT: MUSLIM MOSQUE, INC.
16 - MUSCELLANO
00: NEW YORK

Enclosed herewith for the Bureau are eight copies of a letterhead memorandum concerning the purchase of 1300 rounds of ammunition of assorted sizes and the placing of a deposit on a .44 caliber Magnum rifle by one CHARLES WRIGHT HALE also Charles 21X of Brooklyn, NY.

A copy of this letterhead memorandum has been disseminated locally to O-2 and Secret Service.

HALE, known as Charles 21X, is the subject of NK file [redacted] however, no active investigation has been conducted on him since he held no official NDI position.

He was also the subject of NK file [redacted] in this latter matter he was reported to the NND in 1953 by his full name as an NDI member by [redacted]

3-Bureau (Abols. C) (PM)
1-C-2, 1st Army, NYC (PM) (LMM, g)
1-Secret Service, NYC (PM) (LMM, g)
1-New York [redacted] (ABRABAHI BEY) (43)
1-New York [redacted] (CHARLES 21X HALE) (43)
1-New York (105-8099) (MALCOLM LITTLE) (43)
1-New York (105-7009) (NDI) (43)

ABE: chc
(11)
1-Supv. #48

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 5/2/61 BY [redacted]
At that time, HALE was employed by Republic Aviation. Inasmuch as the NYC was attempting to obtain informant coverage of MDI meetings being held at Wyandanch, NY, a PSI case was opened on him and he was interviewed on 10/29/63, at his then residence in North Babylon, NY. This case was closed when the interview determined that HALE was adamantly in his MDI beliefs. During the course of this PSI inquiry, it was determined that HALE and CHARLES ELY were identical.

The photograph of HALE displayed to on 5/1/64, was one furnished by BSS on 4/30/64 as the subject of their current investigation.

ABRAHAM ELY is subject of Bufil— NY file— and he is on the security index of the NYC.

Information concerning HALE’s activity was furnished to S. (NY T-2), who requested that his identity be protected at this time.

They advised that HALE sold his old rifle, placed a deposit on the new one and purchased the 1300 rounds of ammunition at Globe Firearms, 30 Front Street, NYC. They have a stop with this firm so they will know of all dealings HALE will have with this firm.

They also advised that they are keeping HALE under constant daily surveillance until this matter is resolved and this is the source of the information on his visit to the Hotel Theresa and 442 Union Street, Brooklyn.

They also requested that the above details be kept strictly confidential until resolved.

Other sources in the letterhead memorandum are:
The NYC has furnished ESS with background information on both EBY and HALE and regular contact on this matter is being maintained with Detective ESS is keeping the NYC fully informed on all developments in this matter and the Bureau will be kept fully informed.

In view of the discreet active investigation including a constant surveillance being conducted by ESS, the NYC plans no active investigation at this time so as not to jeopardize or interfere with their investigation.

This letterhead memorandum classified "Confidential" to protect MY T-3 and MY T-4 since revelation of this information might reveal sources of continuing value and impair their future effectiveness. Such impairment might have an adverse effect on the national defense interests.
New York, New York
May 1, 1964

CONFIDENTIAL

Re: Muslim Mosque, Incorporated
Internal Security - Miscellaneous

On March 12, 1964, Malcolm Little, former
national official of the Nation of Islam (NOI) and
former minister of NOI Mosque Number 7, New York City,
held a press conference in the Park Sheraton Hotel,
Seventh Avenue and 55th Street, New York City. At
this conference, Little publicly announced the formation
of Muslim Mosque, Incorporated (MMI), the philosophy
of which will be black nationalism.

Characterizations of the NOI and
NOI Mosque Number 7, New York City,
are attached hereto and all sources
therein have furnished reliable
information in the past.

Also at this press conference, Little
suggested that Negroes should form rifle clubs to
defend their lives and property in areas where
they are the constant victims of brutality and
the government seems unwilling or unable to protect
them.

On March 18, 1964, NY T-1, who has furnished
reliable information in the past, advised that the MMI
has established its headquarters in Suite 128 of the
Hotel Theresa, 2090 Seventh Avenue (at 125th Street),
New York City.

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the
FBI and is loaned to your agency; it and its contents
are not to be distributed outside your agency.

/05.05.57. JU/L
CONFIDENTIAL

Re: Muslim Mosque, Incorporated

On April 30, 1964, NY T-2, who has furnished reliable information in the past, advised that during April, 1964, one Charles Wright Hale has sold a rifle he formerly owned and placed a deposit on a Universal Vulcan .44 caliber Magnum rifle. Hale also purchased a total of 1300 rounds of ammunition in assorted sizes for both rifles and pistols, none of which was of the .44 caliber Magnum size.

Hale is a Negro male, born September 8, 1936, at Brooklyn, New York, is 5' 11" tall, weighs 175 pounds, and has brown hair and eyes, with a very light complexion.

Hale currently resides at 2526 Albemarle Road, Brooklyn, New York, and is employed by Allied Chemical Company, 40 Rector Street, New York City.

NY T-2 also advised that during April, 1964, Hale, on one occasion, is known to have visited the Hotel Theresa, New York City, in which the headquarters of the MMI is located. He is also known to have visited the residence located at 442 Union Street, Brooklyn, New York, which is a three-family house in which one Abraham Bey resides. It is not known if Hale actually went to MMI headquarters or actually contacted Bey.

On March 24, 1964, NY T-3, who has furnished reliable information in the past, advised that Abraham Bey was a former member of NOI Mosque Number 7, New York City, who in March, 1964, went with Malcolm Little and his MMI.
CONFIDENTIAL

Re: Muslim Mosque, Incorporated

On May 1, 1964, NY T-4 viewed a photograph of Charles Wright Hale and advised that it is identical to one Charles 21X, who formerly attended NOI meetings in New York City and Wyandanch, Long Island, New York. He has not been observed at any NOI meetings in New York City for approximately six months. It is not known if he has gone over to Malcolm Little and his MMI.
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☐ For your information:

☐ The following number is to be used for reference regarding these pages:

NY 105-8999-446 pages 4-6
Postpone Malcolm X Home Case

A Queens Civil Court hearing on an attempt by the Muhammad's Temple of Islam, Inc., to evict its former New York minister, Malcolm X, from the home he resides in at 33-11 70th St., East Elmhurst, Queens, was postponed Friday until May 23.

Justice Meyer Tobias granted the postponement after Malcolm's lawyer, Percey E. Sutton, informed the court that his client was making a pilgrimage to Mecca, the Muslim holy city, and would not return for another month. Malcolm is also due in Queens Traffic Court on May 3 to answer a traffic charge to which he pleaded innocent last month.
FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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NY 105-8999-4413
UNIFIED STATES GOVERNMENT

MEMORANDUM

TO: SAC, BALTIMORE (100-16471)  
FROM: SAC, CHICAGO (100-35635)  
SUBJECT: NATION OF ISLAM 
IS - NOI

who has furnished reliable information  
in the past, provided the following information on the dates  
indicated:

April 6, 1964

2 - Baltimore (RM)
1 - Los Angeles  
3 -  
   (1 - 100-
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1 - Milwaukee (105-337) (RM)
2 - New York (RM)
   (1 - 105-8999) (MALCOLM X)
   (1 - 100-152759) (MUSLIM MOSQUE, INC.)
1 - Philadelphia (100-
1 - Phoenix (105-93) (RM)
19 - Chicago
   (1 - 100-32519) (CLARA MUBAIWAD)
   (1 - 100-8999) (MALIK HILMAIYED)
   (1 - 100-8999) (MALIK HILMAIYED)
   (1 - 100-6989) (MALIK HILMAIYED)
   (1 - 100-8999) (MALIK HILMAIYED)
   (1 - 100-353357) (WEST SIDE BRANCH)  

(Copies continued on 11th page)  

105-8999-4/4/67

(SEAMED) (REOURED)

FBI - NEW YORK

DATE: 4/23/64
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NY 105-8999-4407 ii
April 10, 1964

The "First Federal" informed that in connection with a statement that one of the (HOU) accounts was delinquent, that perhaps they had credited one account with two payments, and that the account numbers were 22-811236 and 22-0811228.

ELIJAH MUHAMMAD requested to obtain a check for $1500 from the paper and send it to Phoenix. He added that that amount was for the account, and that the Phoenix Office had paid the check should be made out to the Phoenix Office.

April 11, 1964
In response to a question about whether that other fellow (MALCOLM) is still at the Theresa, he said he was but that the manager had given him a week to get out and that it was hard for him to find another place.

April 12, 1964

ELIJAH MUHAMMAD told CLARA that they should pay $120 a month and that they can divide it up, $75.00 to each of the four.

He told MUHAMMAD that they had had a total attendance of 347 that day, including 25 lost-found, 14 visitors and 51 being processed. He stated that he had gone to Milwaukee that day to speak at the temple in that city and that he spoke at Temple No. 2 in Chicago.

He stated that the East Side Branch had a good day in that there was a total attendance of 74, including 24 lost-found, and 9 accepted, including 5 brothers and 4 sisters. MUHAMMAD asked if anything had been taken care of and he was answered

April 13, 1964

CLARA discussed family matters with and indicated that the rest of the family were at odds. She was not specific in that regard and indicated she would like to have someone come over to see her.
had just spoken with the Messenger and was told to let me know on the Baltimore thing. He said he needed $750.00 and was still working on those places in the South and as soon as there is space available, will get it as the Messenger has stated the areas he desires.

I informed him that there had been some rumors that had been going along with MALCOLM but I had talked to someone who doesn't believe it. He is right down the line with the Messenger and after he had spoken with the Messenger, he should have had his eyes opened. I told him that MALCOLM was supposed to go overseas, whereupon he laughed, saying he was a rich hypocrite. I informed him that MALCOLM was supposed to have left for Arabia on April 19, 1964. I agreed that the "MALCOLM business" was dying down.
4/23/64

AIRTEL REGISTERED MAIL

TO: DIRECTOR, FBI (100-441766)
FROM: SAC, NEWARK (100-47819)
SUBJECT: MUSLIM MOSQUE, INCORPORATED
IS - X; RACIAL MATTER
(CC: NEW YORK)

Re Bureau letter to New York 3/25/64 captioned "MUSLIM MOSQUE, INC., IS - X" and Newark letter to Bureau 4/17/64 captioned as above.

Re Bureau letter instructed that any information reflecting Nation of Islam (MOI) members were affiliating with Muslim Mosque, Inc. (MMI) should be furnished expeditiously to the Bureau and New York.

On 4/22/64, ____ who has furnished reliable information in the past, orally advised ____ that he had been contacted by CHARLES HENRY BLACKWELL (-official on ____ and BLACKWELL invited informant to attend a meeting of MALCOLM LITTLE's new organization (MMI) at the Theresa Hotel, New York, New York. BLACKWELL told informant that he is going to contact suspended members of Muhammad's Mosque (MMI) #21, Jersey City, New Jersey, and attempt to recruit these individuals into MMI.

Informant told BLACKWELL he would think over his invitation and during future conversations informant expects to learn how BLACKWELL is progressing with recruiting for MMI.

Classified by: 6757E7B/47B
Declassified on: 6757E7B
1/25/84

[Redacted]

3 - Bureau (RM)
1 - New York (RM) (100-182769)
(1 - 105-8999) (MALCOLM LITTLE)
3 - Newark
(1 - 105-8999) (CHARLES BLACKWELL)
Who is a suspended member of EM #21, was contacted on 4/22/64 by Jack and he was alerted to possible contact by Blackman.

Any further developments in this matter will be furnished expeditiously to the Bureau and the New York Office.
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NY 105-8999-4405
The Voice of Broadway

by

Dorothy Kilgallen

CLIPPING FROM THE
N.Y. JOURNAL AMERICAN

EDITION New York
DATE APR 3, 1964
PAGE 22

FORWARDED BY MY DIVISION
NOT FORWARDED BY MY DIVISION

Atkins has quit his job as personal appearance agent for
the band before because of the Black Muslim leader's statement
that "there ought to be a Mau Mau in the U.S." which
Atkins considered ill-advised and explosive. The United
Nations has beefed up its security forces in anticipation of
an influx of World's Fair visitors to the big Manhattan
tourist attraction. They're counting on being forced to
deal with a certain number of crackpot types.

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HEREIN IS UNCLASSIFIED
DATE 4/4/64 BY JOHNNIE WEBSTER

105-555/4/63
SEARCHED
SERIALIZED

R. W. AND R. W. J.
FOREST HILLS, N.Y.
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The following number is to be used for reference regarding these pages:

NY 105-8799-4400
Papers Already Filed In Court

By JAMES BOOKER

As Malcolm X left New York quietly early this week for a month's tour of Africa, members of the New York Black Muslim Mosque, which he formerly headed, were planning to move in Queens Civil Court to evict him from his home at 23-11 97th St., East Elmhurst, the Amsterdam News learned.

Papers filed by Brooklyn Attorney Joseph Williams, in behalf of Muhammad's Temple of Islam, Inc., seeking to evict the fiery Malcolm and his family from the one-family home, are returnable in Queens Civil Court on Friday, April 17.

Sources predicted that the court action might be the beginning of a legal showdown between Malcolm and local Muslims siding with Elijah Muhammad since Malcolm quit the religious group to form his own Muslim Mosque, Inc. last month.

The papers on file in Queens Civil Court contend that the house in which Malcolm and his family reside is owned by Muhammad's Temple of Islam, Inc., and that he had occupied the premises as the minister of the Temple.

The papers allege that the house was purchased for the minister, but that since March 8 when Malcolm formed his own group, his relationship with the Nation of Islam ceased, and no longer is credited to live in the premises.

The action was filed on March 81 in behalf of Malcolm X. Owens, as secretary of the New York Mosque, against Malcolm X. Little. Malcolm has reportedly engaged Attorney Percy Sutton to fight the eviction attempt.

Prior to leaving for Africa this week Malcolm told the Amsterdam News that he was going "to get spiritual strength," through a visit to the Muslim holy city of Mecca in Egypt.

"I have had tremendous problems in these past few months and I want to get my spiritual self strengthened," he declared.

After his visit to Egypt, Malcolm expects to spend about a month touring several other African countries.

He plans to visit the Sudan, Kenya, Zanzibar, Congo, Nigeria, Ghana and Mali during the month's trip, and will probably write a book on his experiences, as indicated.

"I want to let Africans know how Negroes feel about them and to find out first-hand just how they feel about us," Malcolm said. He said he was given a free ticket as a Muslim convert to Egypt and members of his religious congregation helped to finance the rest of his trip.

N.Y. AMSTERDAM News
4/18/64
p. 1 c. 3

(Continued from Page One)
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NY 105-8999-4395
Seek Eviction Of Malcolm X

Malcolm X, who walked out of the Black Muslim movement, may soon be walking out of his East Elmhurst, Queens, home permanently if his former congregation has its way.

Muhammad's Temple of Islam Inc., which claims it bought the house, at 25-11 84th St., for its former minister, has filed suit in Queens Civil Court to evict him from the house. The congregation claims that since he publicly renounced the movement he is no longer entitled to occupy the house.

In a specific denial filed by his attorney, Percy Sutton, Malcolm X claims the house was bought, not by the congregation, but by other supporters and that his possession of it was not conditioned on his continuing his ministry.
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**NY 105-8999-4393**
Order Church
Doors Opened
To Malcolm X

DETROIT, Michigan — Despite
Greater King Solomon Baptist
Church's attempt to effect a can-
cellation, officials of GOAL were
awarded an injunction in Circuit
Court Monday permitting them to
meet at the church and to present
Malcolm X as principal speaker on
Sunday.

It was ordered that a contract
between GOAL and the minister of
the church, the Rev. T. E.
Boone would have to be honored.

The Rev. Boone cancelled the
contract after fellow ministers
urged him to refuse to honor a
contract he signed with the or-
ganization.

A second petition calling for a
charge of criminal conspiracy
against the ministers who sought
to have the contract cancelled was
refused by the court.

The meeting is to be held in be-
half of the Legal Fund of the or-
ganization. Richard Henry is the
president.

THE NEW CRUSADER
CHICAGO, ILLINOIS
WEEKLY EDITION
DATE 4-18-64
PAGE 5 COL 4
EDITOR:
BALM L. LEAVELL, JR.
CHICAGO OFFICE
COPY TO NEW YORK
TO DETROIT

STARTED
10:1 - 8:45 - 1392
SERIALIZED
APR 10 1964
NEW YORK
MEMORANDUM

TO: SAC, CHICAGO (100-35635)  DATE: 4-16-64

FROM: SA__67C

SUBJECT: NATION OF ISLAM IS NOI 62,670

Who has furnished reliable information in the past, provided the following information on the dates indicated:

March 26, 1964 -

1-Los Angeles (100-__67C)

1-New York (105-8999) (MALCOLM X) (67C)

12-Chicago

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 1/24/64 BY BOND THEOBERD
CG 100-35635

March 29, 1964 -

CLARA MOHAMMED informed that ELLIJAH (MOHAMMED) had coughed most of the night and was spitting up blood. He appeared concerned about this and stated he would come right over to visit MOHAMMED.

March 30, 1964 -

March 31, 1964 -
MEMORANDUM

TO : SAC, ATLANTA (100-4593)
FROM : SAC, CHICAGO (100-35635)(P)

SUBJECT: NATION OF ISLAM

IS - NOI

who has furnished reliable information
in the past, provided the following information on the dates indicated:

4-Atlanta (100-4593)(RM)
   (1 -
   (1 -
   1-Boston (RM)

3-New York (RM)
   (105-8999)(MALCOLM X)
   (100-152759)(Mohammed's Mosque, Inc.)
   (100-1057809)(NOI)

1-Phoenix (105-93)(NOI)(RM)

16-Chicago
   (100-41040)(Mohammed's Mosque, Inc.)
   (100-6983)(ELLIAH MOHAMMED)

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DATE 12/4/64 BY 2069THE/WEB

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APR 17 1964
FRI - NEW YORK
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  NY 105-8999-4389 pages 23
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NY 105-8999-4385
Muslim Leader Off To Africa

NEW YORK — Black nationalist leader, Brother Malcolm, who said the United States needs an organization like the Mau Mau terrorists of Kenya left the country recently for a three-week tour of Africa, a spokesman for the Muslim Moques, Inc., said.

Another spokesman in Chicago, Aaron Berlin of John Golden Productions, who handles publicity for most of Malcolm's appearances, said the Muslim leader is to tour several countries in East Africa and the Middle East. Malcolm made his Mau Mau statement in an address to his followers here, during which he endorsed a planned automobile "stall-in", demonstration, initiated by New York Congress of Racial Equality, at the opening of the New York World's Fair, April 22.
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Section 552

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NY105-8999-4377
FBI 4/14/64

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM IS - NOI

Re: Chicago airtel and letterhead memorandum dated 4/8/64 concerning possible followers of MALCOLM LITTLE in Bridgeport, Connecticut.

The following information is being furnished the Bureau and interested offices as supplemental information to that contained in referenced airtel and letterhead memorandum. It has not been set forth in letterhead memorandum form as it is nebulous in nature and no specific information of pertinence is contained therein.

5 - Bureau (RM)
   2 - 100-441765 (MUSLIM MOSQUE, INC.)
2 - Boston (97-143) (NOI)
   1 - 100-
   1 - Detroit (100-
1 - New Haven
   2 - 100-15927 (NOI)
   2 - 100-
   1 - 100-
   1 - 100-
   1 - 100-
3 - New York (105-7809) (RM)
   1 - 100-162759 (MUSLIM MOSQUE, INC.)
   1 - 105-8999 (MALCOLM X)
3 - Chicago
1 - 100-41040 (MUSLIM MOSQUE, INC.)

Approved: ____________________ Sent __________ M Per __________

Special Agent in Charge
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☒ The following number is to be used for reference regarding these pages:

NY 105-8999-4369page2
(U.S.D.C., D.C.) CIVIL ACTION NUMBER 76-1185

SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC)
v. CLARENCE M. KELLEY, et al., (U.S.D.C., D.C.)
CIVIL ACTION NUMBER 76-1186

Serial 4368 pulled from this file under court order of
U.S. District Court Judge John Lewis Smith, Jr. and sent
to the National Archives and Records Administration
AIRFEL

TO:  DIRECTOR, FBI (100-3-116)

FROM: SAC, NEW YORK (100-151548)

SUBJECT: FPSA-MECCRO QUESTION
CONGRESS INFLUENCE IN RACIAL MATTERS
50-C
500 ST.

Enclosed are six copies of a letterhead memorandum, dated and captioned as above.

4 - Bureau (100-3-116) (Name, 6) (2N)
1 - 100-158790) (BAXAND RUSTIN)
1 - New York (100-18729) (BAXAND RUSTIN) (414)
1 - New York (105-8999) (MALCOLM X) (414)
1 - New York (100-126585) (REV. MARTIN LUTHER KING) (414)
1 - New York (100-151548) (414)

ALL INFORMATION CONTAINED HEREBIN IS UNCLASSIFIED
DATE 4/23/64 BY: JOSIAH WILBIO

b7c

b7c
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
New York, New York
April 13, 1964

Re: Communist Party, United States of America - Negro Question
Communist Influence in Racial Matters
Internal Security - C

"The Rockland County Journal-News", a daily newspaper in Nyack, New York, April 10, 1964 issue, contains an article captioned, "Red Desire to Submerge Civil Rights Goal Seen". The article reports the appearance of Bayard Rustin at a meeting of the National Council of the Fellowship of Reconciliation at its Upper Nyack branch headquarters, on April 9, 1964.

According to the article, Rustin announced that a meeting of national civil rights leaders is being sought by A. Phillip Randolph (President, Brotherhood of Sleeping Car Porters, American Federation of Labor - Congress of Industrial Organizations), to discuss the emergence of Malcolm X's philosophy, white taxpayers groups and the influence of totalitarian groups within the Negro movement.

According to the article, Rustin remarked that "he (Randolph) hopes they will inform him when they can appear".

Rustin referred to Communist infiltration when he said, "as (the Negro revolt) moves North, a group of Communists move in, partially out of a vacuum and a need for new organization", the article notes.

"I am opposed to the Communist movement. There is no ultimate principle or position in their movement", Rustin told reporters after his address. Rustin said he learned first-hand of the Communists desire to submerge the goal of social justice as a former member of the "Youth Communist League" before and after the end of World War II.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

[Signature]
Sec'y
Sub:
Ind:
File:
105-8899
0365
Re: Communist Party, United States
of America - Negro Question
Communist Influence In Racial Matters
Internal Security - C

Rustin also discussed the possibility of a fast in Washington by the Reverend Martin Luther King in protest of the Senate's handling of the controversial civil rights bill. Revealing that King was "definitely interested" in the move, Rustin said "no single act would be better". He said it would do more than a million letters could.

The article notes that Rustin was sharply critical of Reverend Milton A. Galamison (Chairman, Citywide Committee for Integrated Schools), stating that he does not care about negotiations; that he makes decisions without consulting anybody.

Rustin predicted that the masses of Negroes would never follow Malcolm X because of his program and methods.

Of the rights struggle, Rustin said it could not be successful until the churches, labor unions and other groups realize that the Negro situation is part of the whole sphere of social problems affecting the nation. He pointed to the millions of impoverished people, automation and unemployment. They must speak out vigorously demanding public assistance and public works. The government has the moral obligation to put people back to work if the private sector of the economy can't", Rustin declared.

The "New York Herald Tribune" issue of August 14, 1963, page 7, column 1, contains an article captioned "Thurmond Assails A Leader of March". The article stated that, in answer to charges by Senator Strom Thurmond, Bayard Rustin admitted joining the Young Communist League (YCL) in 1936. Rustin also reportedly stated that he broke completely with the YCL in June, 1941.

The YCL has been designated pursuant to Executive Order 10450.
The "Daily Worker", issue of February 25, 1957, page 1, column 1, contained an article which stated that Bayard Rustin, Executive Secretary, War Resisters League, was one of eight non-Communist observers at the Communist Party National Convention in 1957.

The "Daily Worker" was an East Coast Communist newspaper which suspended publication on January 13, 1963.

On March 12, 1964, Malcolm X Little publicly announced the formation of Muslim Mosque, Inc., the philosophy of which will be black nationalism.
FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

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NY 105-8999-4365
April 22, 1968.

SELECT AND LOCATE THE NEW P惑目 ALni THE MOUTAINs.

The President of the United States, the President of the Senate of the United States, and the Speaker of the House of Representatives are hereby authorized to conduct this orientation meeting.

April 19, 1968.
The April 13, 1964 edition of the "Daily News", a daily newspaper published in New York, New York, on page six carried Malcolm X as saying at the above NHI meeting: "We call these the Nau Nau men. The Nau Nau were the greatest people in Africa, the greatest freedom fighters in Africa." The article went on to describe the Nau Nau as a secret terrorist society which used murder and torture in its attempt to drive the whites from Kenya, Africa.

NY T-1 also advised that at the above NHI meeting, Malcolm X introduced to the audience Clara Richardson, Negro civil rights leader from Cambridge, Maryland, and Jesse Gray, leader of the Harlem Community Council on Housing which is conducting rent strikes in Harlem, both of whom were at the rally.

Jesse Gray

NY T-2, who has furnished reliable information in the past, advised on 11/26/58, that Jesse Gray had been the organizer for the Harlem Region of the Communist Party, United States of America (CP USA); but this position terminated during November, 1958.

NY T-3, who has furnished reliable information in the past, advised on January 24, 1964, that according to William Patterson, Chairman of the New York District CP, Jesse Gray is no longer a CP member but is friendly to the Communist Party.

According to NY T-1, Malcolm X also announced at this NHI rally that he would leave this week on a three week tour of Africa.

The above mentioned "Daily News" article reflected that Malcolm X would leave on his African tour on Thursday, April 16, 1964.
One Day After

JAMES A. WECHSLE

The other night I found myself in a meeting hall on W. 50th St. listening to Malcolm X recite his own brand of separatism and renew his war against all "white liberals," including the late Eleanor Roosevelt. All things being possible in this muddled world he was speaking under the auspices of the Militant Labor Forum, a unit of the Socialist Workers Party, which is a small left-wing cult dedicated to the doctrine of Leon Trotsky's infallibility. The pablum of Malcolm and the Trotkystes is surely grotesque new proof that politics can arrange ludicrous assignations.

It was Malcolm's misfortune and mine that I had chosen that night to hear him because, about 30 hours earlier, a 26-year-old white Cleveland minister named Bruce Klunder had been crushed under a bulldozer while participating in a CORE protest at a school construction site. It was a poor night to digest Malcolm's gib, indiscriminate assault on all species of white liberalism.

I listened patiently to his standard lecture and perhaps naively waited for some reference to the Cleveland tragedy. There was none. He was saying everything he had said many times before—that strange compound of legitimate outrage over Negro indignities and cynical distortion of human and political truth. "A Dixiecrat is nothing but a Democrat in disguise... Show me a Dixiecrat and I'll show you a Democrat."

The meeting also happened to occur on the day after Alabama's racist rabble-rouser had rolled up 250,000 votes in Wisconsin by crusading against Lyndon Johnson's civil rights bill. That event, too, was unnoticed by Malcolm, who drew chuckles and cheers when he dismissed the Johnson Administration as "that cracker government." Take that, Governor Wallace.

To one still troubled by young Rev. Klunder's death, Malcolm's familiar racism had an unusually exasperating tone. And so, when he had finished his oration and began to preside over his own question period, the impulse to ask him whether he had any word of eulogy for the fallen minister became irresistible.

He had said earlier that he had "never met an honest white liberal." I asked him whether, in view of that statement, he would care to say anything about Rev. Klunder's death. His answer was angry and contemptuous. "We're not going to stand up and applaud one white person when 22,000,000 American Negroes are being tortured," he cried.

Then, as if the sound of his own words had slightly troubled him (I hope), he added: "All right! Hurray! Hurray!" But he quickly catalogued the Negroes who had died under fire as adequate reason for his indifference to Rev. Klunder's fate.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 1/24/64 BY GERTHEL WECHSLE
Malcolm's own followers who comprised only a small fragment of the audience of about 800, responded warmly; so did many of the young (and a few of the older) Trotskyist intellectuals who have apparently found in Malcolm the congenial "mass leader" of whom they have dreamed in their political isolation ward.

I thought morosely that Malcolm's cruel last rite had now been administered to Rev. Klunder; then Will Lippo, a gentle, gray-haired man rose in the rear of the hall and tried to touch Malcolm's conscience. He began by asking whether he might "call Malcolm brother in the name of humanity," and was granted permission; then he proposed that the audience rise for one moment in honor of a minister whose death was the "symbol of the conscience" of many white Americans.

Malcolm's response was another icy tirade. He would never "use any energy applauding the sacrifice of an individual white man" in a world in which the Negro is so badly misused.

Malcolm's poise seemed jarred on only two occasions. One was when he was asked his position on school integration. After some floundering, he declared that integration had never worked and that he would look favorably on all-black schools "controlled by us." Unquestionably the Parents and Taxpayers Assn. would welcome that formula. The other was when one of the more erudite Marxists tried to engage him in an esoteric theoretical exchange. Malcolm professed a larger familiarity with Spengler than with Marx, a heresy for which the Trotskyist brethren manifested genial tolerance.

There are those who have argued that, regardless of his separatist incitements, Malcolm serves an authentic function. His presence provides weapons for those civil rights leaders who are living in the real world, his shadow strengthens their case.

But the larger truth is the tragedy of the spectacle he presents—a man of many gifts squandering himself in a dead-end venture, and being encouraged in his folly by the managers of an obsolete left-wing sect. I have tried to understand him, and refrain from burlesquing him (although I suspect he sometimes sees the cosmic joke in his own role). But when he turned his back on the dead Cleveland minister who perished with a vision of human fraternity far nobler than any separatist gospel, Malcolm finally and totally lost me.
DIABOLO, FBI (39-120073-30) 4/12/64

SAC, DESMOINES (208-68)

MASTERS OF MILAN
30 - 301

b2,b7d

Reliable, made available the following information on the dates designated:

4/4/64

ELLIAH HERMANAD mentioned

He stated to you that MALCOLM was getting information from someone who he was going to meet. He said that he had some information to give you. He also said that MALCOLM asked something of you so he was going to get it. He stated that he heard about it a long time ago that was passing information to you. He said more than a year ago MALCOLM had said something that made him (ELLIAH) know that MALCOLM had seen the mail.

4/4/64

ELLIAH HERMANAD received a letter which was critical of his treatment of MALCOLM and then it mentioned that the Honorable ELLIAH HERMANAD was not as honorable with his activities with a certain secretary. He wondered what they meant by activities with a secretary. He started to prepare a reply to this letter and then decided against it and then commented that they talk as if it is written that things like this will take place and that they even talked about Jesus. He then referred to MALCOLM as Jesus at the Last Supper.

2 - Bureau (EX)
3 - Chicago (100-35051) (00)
4 - New York (100-70000) (00)
5 - Phoenix (1 - 100-29540)

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This information has not been put in a file because of the sensitive nature of the source involved and because the Phoenix Division does not feel this data should be disseminated outside the Bureau or believe it to be of any value to interested governmental agencies. It is believed this information should be used only for lead and intelligence purposes.
Malcolm Says U. S. Needs A Mau Mau Movement

The U. S. needs a Mau Mau movement, Black Nationalist leader Malcolm X told his followers last night. "We need a Mau Mau here," the former Black Muslim said. "The Mau Mau were the greatest people in Africa, the greatest freedom fighters in Africa."

The Mau Mau was a secret terrorist organization in Kenya formed to drive the white man out of the country. Malcolm made his remarks at the third weekly meeting of his group at the Audubon Ballroom, Broadway and 166th St.

He said later that he was leaving the country on a three-week tour of Africa but refused to disclose his itinerary.

For more on Malcolm X, see James A. Wechsler's column on Page 34.

NEW YORK POST

Date: 4/13/64
Edition: LATE CITY
Author: DOROTHY SCHIFF
Editor: MALCOLM LITTLE
Title: UNDER INVESTIGATION
Character: SM-NOI
Classification: BU 100-39932
Submitting Office: NYO

ALL INFORMATION CONTAINED HERIN IS UNCLASSIFIED
DATE 4/13/64 SIGNED BY J. J. IRELAND, JR.
Malcolm X's autobiography, written by author Alex Haley, due out in May. Malcolm, whose close friendship with Cassius Clay hasn't ceased, is reportedly planning a trip to Africa soon. Incidentally, both Malcolm and Cassius have the same lawyer, Edward Jacko, and the same agent, C. B. Atkins, handling aspects of their activities.
Organize Rifle Club In Ohio

Malcolm X

On The Scene

(Special to the Amsterdam News)

CLEVELAND, Ohio — Malcolm X, black Muslim
leader, took the radio waves at the height of rioting
in Cleveland Tuesday night and advised Negroes to
fight back as Cleveland went through the worst
racial disturbance in its history following the crushing
to death of a white Presbyterian minister by a
bulldozer.

In addition to Malcolm X being
in town when the minister was
killed, Cleveland police were fur-
ther worried by the formation of
a Negro Rifle Club. The club was
formed by a City employee, Louis
Robinson.

Malcolm X had come here to
speak at a rally at the Colored
Methodist Church prior to the
rioting. He was on a program
with author Louis Lomax and
the meeting drew a crowd of
3,000.

Malcolm was broadcasting on
the air in a radio interview when
word came of the rioting and the
threat that police were planning
to use water hoses against the
demonstrators.

Crushed To Death

Rev. Bruce William Klunder,
vice chairman of the Cleveland
CORE and active in local civil
rights activities, was brutally
crushed to death late Tuesday.
umcas when a bulldozer backing up to avoid three civil rights demonstrators who had hurled themselves in front of it, ran over his body.

The driver, who was later released by police, claimed that he was unaware that the minister was behind the bulldozer.

Rev. Klander and a large crowd of Negro and white demonstrators had gone to the 1200 block of W. 3rd St. in the predominantly Negro area to protest the construction of a new school in the city. The demonstrators claimed that the school would be a segregated school.

A few moments before his death, he had told his wife, "We are dedicated and committed to continue and we will not stop short of having the school board agree to our plan. This is our battle."

Moments later, however, the driver of the bulldozer, John White, also a Negro, and he reportedly lost several teeth as he was run over by the police. The bulldozer, driven by a Negro, John White, also a Negro, and he reportedly lost several teeth as he was run over by the police. The bulldozer, driven by a Negro, John White, also a Negro, and he reportedly lost several teeth as he was run over by the police.

A small crowd who watched the death of Rev. Klander hurled bottles and rocks at the driver of the bulldozer, John White, also a Negro, and he reportedly lost several teeth as he was run over by the police. The bulldozer, driven by a Negro, John White, also a Negro, and he reportedly lost several teeth as he was run over by the police.

Protest To Grow

Civil rights leaders here vowed that Rev. Klander's death would only increase demonstrations in protest to building the school in the segregated area. National CORE officials announced that they would send in national officials to assist in staging daily demonstrations at the construction site. James Farmer is due to join demonstrators in New York.

Fiercely, Mayor Ralph Locke, who attended the church where Rev. Klander conducted services, disclosed that the new school would be built around the construction and the city would seek an injunction against trespassers.

A year ago this month another white CORE member, Baltimore postman William Moore, was murdered from ambush as he walked in Alabama. His alleged killer was later acquitted.

Will In Place

Rev. Klander's wife pleaded late Tuesday with protesters not to try to avenge her husband's death. A few moments before the minister's death, police had chased four demonstrators away from a cement mixer and arrested them.

Several persons who watched the death of Rev. Klander hurled bottles and rocks at the driver of the bulldozer, John White, also a Negro, and he reportedly lost several teeth as he was run over by the police. The bulldozer, driven by a Negro, John White, also a Negro, and he reportedly lost several teeth as he was run over by the police.

Righteous Rage — A civil rights demonstrator expresses his anger, (upper left) by stomping upon the bulldozer that brought death to 37-year-old Rev. Bruce William Klander during protest at school construction site. At upper right, the youth leaps from the death vehicle as cop pursues. At lower left, the new Negro's shout of defiance as the cop moves in and finally, lower right, healing him away.
FEDERAL BUREAU OF INVESTIGATION
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Section 552

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Section 552a

☐ (b)(7)(A)
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NY105-8999-4353
TELETYPE URGENT

TO: DIRECTOR, FBI (100-441765)
    SAC, CLEVELAND (100-26888)

FROM: SAC, NEW YORK (100-152759)
      MUSLIM MOSQUE, INC.; 18-X

RE: NEW YORK TELETYPE FOUR, NINE, SIXTY FOUR.

PRETEXT TELEPHONE CALL THIS DATE TO MUSLIM MOSQUE INC., HEADQUARTERS, NEW YORK CITY, DETERMINED THAT MALCOLM X WAS IN CLEVELAND ON TUESDAY, FOUR, SEVEN, SIXTY FOUR, AND SCHEDULED TO BE ON MIKE DOUGLAS SHOW THERE THAT DATE. THIS IS PROBABLE SOURCE OF "FIGHT BACK" COMMENT BY MALCOLM WHEN HE HEARD OF RIOTING FOLLOWING DEATH OF PRESBYTERIAN MINISTER AT CLEVELAND SCHOOL CONSTRUCTION SITE.

MUSLIM MOSQUE INC. SPOKESMAN DECLINED COMMENT ON WHETHER NEGRO RIFLE CLUB BEING FORMED IN CLEVELAND, WAS OR WAS NOT AFFILIATED WITH MUSLIM MOSQUE INC.

DATE: 4/10/64